

**ASSIGNED**

**16676**

**AMENDED**

**APPLICATION FOR PERMIT**

Serial No.

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office NOV 28 1955  
 Returned to applicant for correction JAN 17 1956  
 Corrected application filed JAN 17 1956

The undersigned Gamble Ranches, Inc.  
Name of applicant  
 of Montello, County of Elko,  
 State of Nevada, hereby make s application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) Incorporated State of Nevada, 1950

1. The source of the proposed appropriation is Crittenden Creek and Tributaries  
Name of stream, lake, or other source
2. The amount of water applied for is 4500 acre feet second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Storage (Irrigation and Domestic)  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SE<sup>1</sup> SW<sup>1</sup> Section 17, T. 42 N., R. 69 E., MDM or at a point from which  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
northeast corner of said section 17 bears N. 42° 33' E., 5702.20 feet

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is 4000
- (b) Description of land to be irrigated Portions in the following  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan 1 and end about Dec 31, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Project consists of constructing earth fill dam 40 feet high at maximum elevation together with outlet facilities and spillway. The reservoir will cover portion of SE $\frac{1}{4}$  SE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 8, SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$  and NE $\frac{1}{4}$  Section 17, all in T. 42 N., R. 69 E., MDM.

5. Estimated cost of works \$75,000.00

6. Estimated time required to construct works 10 years

7. Remarks The water from the Crittenden Reservoir will be used to supplement natural flow from Thousands Springs Creek and wells to be drilled in area listed to be irrigated.

Gamble Ranches, Inc., Applicant.

By s/ W. H. Settelmeyer  
W. H. Settelmeyer, Agent

Compared 4/8/57

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to store 4500 acre-feet of water per annum for irrigation on 4000 acres of land is issued subject to all existing rights on the source. The proof of beneficial use and cultural map, when filed, must show the maximum amount of water stored and released during any one year, and the lands on which such water was used. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4500

~~cubic feet per second~~ acre-feet storage per annum. Duty of water from all sources not to exceed 4 acre-feet per acre irrigated.

Actual construction work shall begin on or before October 27, 1956

Proof of commencement of work shall be filed before November 27, 1956

Work must be prosecuted with reasonable diligence and be completed on or before October 27, 1957

Proof of completion of work shall be filed before November 27, 1957

Application of water to beneficial use shall be made on or before

October 27, 1961

Proof of the application of water to beneficial use must be filed with State Engineer on or before November 27, 1961

Map filed Jan. 4, 1956

WITNESS MY HAND AND SEAL this 27th day

NOV 23 1956

of April, 1956

Proof of completion of work filed NOV 23 1956

Crit # 6188 dated Feb. 23, 1967

Recorded 3-10-67 EX 80, 89, 227  
PROOF OF BENEFICIAL USE FILED

JUL

6 1966

HUGH A. SHAMBERGER

State Engineer.

By

Edmund Muth

EDMUND MUTH-Assistant State Engineer

CULTURAL MAP FILED

SEP 19 1966

NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$  Section 18; all of section 19, T 40 N., R 70 E.,  
MDM., W $\frac{1}{2}$ E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$  of section 4; E $\frac{1}{2}$  of section 5; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$  of section 8; all of sections 9 & 13, S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NW $\frac{1}{4}$  and S $\frac{1}{2}$  of section 14; all of section 15; W $\frac{1}{2}$  and SE $\frac{1}{4}$  of section 16; E $\frac{1}{2}$   
of section 17; all of sections 21, 22, 23, 24, 25, 26 and 27; NE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$  of  
section 28; and all of section 35, T 40 N., R 69 E., MDM., E $\frac{1}{2}$ W $\frac{1}{2}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$  and  
SW $\frac{1}{4}$ SE $\frac{1}{4}$  of section 6; all of section 7; SW $\frac{1}{4}$ SW $\frac{1}{4}$  of section 8; all of section  
17; E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$  of section 20; W $\frac{1}{2}$  of section 21; all of section 29;  
E $\frac{1}{2}$  and E $\frac{1}{2}$ NW $\frac{1}{4}$  of section 32, T. 41 N., R 69 E., MDM. E $\frac{1}{2}$ E $\frac{1}{2}$  and W $\frac{1}{2}$ SE $\frac{1}{4}$  of  
section 30; and all of section 31, T 42 N., R 69 E., MDM.

